FORMULARIO: **DECLARACIÓN**

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| PARTIDO |  |
| CODIGO |  |
| RESOLUCIÓN Nº |  |

#### DECLARACIÓN JURADA

Para productores agropecuarios cuyas explotaciones se encuentren ubicadas en partidos declarados en estado de Emergencia y/o Desastre Agropecuario

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| 1. **INFORMACIÓN PERSONAL**  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Nº C.U.I.T. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | | El que suscribe |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | LE/LC/DNI Nº |  |  |  |  |  |  |  |  | Domicilio: |  |  |  | | --- | --- | | Localidad: | Partido: | | TELEFONO: |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | En mi carácter de: | PROPIETARIO | ARRENDATARIO | ADMINISTRADOR | APARCERO |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Del campo de propiedad de |  | LE/LC/DNI Nº |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | Declaro BAJO JURAMENTO explotar en forma : | TOTAL |  |  | PARCIAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | Nº INGRESOS BRUTOS |  |  |  |  |  |  |  |  |  |  |  |  |   El establecimiento, bajo las formas que en este formulario especifico |

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| 1. **IDENTIFICACIÓN DEL PREDIO**  |  |  | | --- | --- | | NOMBRE DEL ESTABLECIMIENTO |  |  |  |  | | --- | --- | | LOCALIDAD O PARAJE |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | NOMENCLATURA CATASTRAL | | PARTIDA | SUP. EXPL. POR PROP. (HAS) (4) | SUP. EXPL. POR 3ros. (HAS) (5) | SUPERFICIE TOTAL | | CIRCUNS. | PARCELA | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  |  |  |  |  | |  |  | TOTAL |  |  |  | |

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| 1. **DESCRIPCIÓN SEGÚN USO**  |  |  |  | | --- | --- | --- | | Agrícola | Has. | OBSERVACIONES: ............................................................................... | | Ganadero | Has. | ................................................................................................................... | | Bajos | Has. | ................................................................................................................... | | Lagunas | Has. | ................................................................................................................... | | Montes | Has. | ................................................................................................................... | | Sierras | Has. | ................................................................................................................... | | Médanos | Has. | ................................................................................................................... | | Otros | Has. | ................................................................................................................... | |

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| FORMULARIO: **DECLARACIÓN**   1. **DESCRIPCIÓN DEL PLANTEO AGRÍCOLA**  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  | Situación Normal | SITUACIÓN ACTUAL | | | | | PERÍODO | | | | CULTIVO | Rendimiento (kgs/has) | Has. Destinadas para siembra | Has. Sembradas | Has. Cosechadas | Rendimiento (kgs/has) | Afec. (%) | De | Hasta | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |   OBSERVACIONES: …..............................................................................................................................................................  …................................................................................................................................................................................................  …................................................................................................................................................................................................  …................................................................................................................................................................................................  …………………………………………………………………………………………………………………………………   |  |  | | --- | --- | | Porcentaje de afectación sobre la superficie Agrícola | Has….………/…….……% |      |  |  | | --- | --- | | Porcentaje de afectación sobre la superficie Total | Has...……..…/….......…..% | |

**5. DESCRIPCIÓN DEL PLANTEO GANADERO**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| CRIA |  |  | INVERNADA |  |  | TAMBO |  |

**5.1. EXISTENCIAS: situación actual Período de..…/…../…..Hasta…../…../…..**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Categoría** | **Vacas** | **Vaquillonas** | **Ternero/as** | **Novillitos** | **Toros** | **Novillos** | **Total Vacunos** | **Total Ovinos** |
| Existencia |  |  |  |  |  |  |  |  |
| Ventas forzosas |  |  |  |  |  |  |  |  |
| Evacuados |  |  |  |  |  |  |  |  |
| Tiempo de Evacua. |  |  |  |  |  |  |  |  |

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| ESTADO GENERAL DE LA HACIENDA | | | | | | PROMEDIO DE MORTANDAD | | | DISMINUCIÓN DE PREÑEZ | | |
| Bueno |  | Regular |  | Malo |  |  | % |  |  | % |  |

OBSERVACIONES:

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**5.2. PLANTEO FORRAJERO**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pasturas implantadas (+ de 1 año) | has | Has y % de Afectación | has | % |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Pasturas implantadas (- de 1 año) | has | Has y % de Afectación | has | % |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Verdeos | has | Has y % de Afectación | has | % |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Campo Natural | has | Has y % de Afectación | has | % |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **TOTAL PLANTEO FORRAJERO** | has |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Fardos |  | Cantidad sobre lo normal |  |
| Granos | Kgs | Cantidad sobre lo normal | Kgs |
| Rollos |  | Cantidad sobre lo normal |  |

OBSERVACIONES:

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|  |  |
| --- | --- |
| Porcentaje de afectación sobre la superficie Ganadera | Has….…....…./..……….… % |

|  |  |
| --- | --- |
| Porcentaje de afectación sobre la superficie Total | Has…..………/……..……..% |

FORMULARIO: **DECLARACIÓN**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **6. OTRAS ACTIVIDADES AGROPECUARIAS**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Superficie destinada | NORMAL | has | ACTUAL | has |   Descripción de la Actividad y Afectación:  …............................................................................................................................................................  …............................................................................................................................................................  …............................................................................................................................................................  …............................................................................................................................................................  …............................................................................................................................................................   |  |  | | --- | --- | | Porcentaje afectación de otras actividades Agropecuarias | Has…..……/………% | |

|  |  |  |
| --- | --- | --- |
| **7. CUANTIFICACIÓN GLOBAL DE LA AFECTACIÓN**   |  |  | | --- | --- | | PORCENTAJE ESTIMATIVO DE AFECTACIÓN EN  LA PRODUCCIÓN O CAPACIDAD DE PRODUCCIÓN | ………………...% | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **8. DECLARACIÓN**   |  | | --- | | DECLARO BAJO JURAMENTO, QUE LOS DATOS CONSIGNADOS PRECEDENTEMENTE SON VERACES Y REFLEJAN LA REALIDAD DEL ESTABLECIMIENTO, Y AUTORIZO AL MINISTERIO DE ASUNTOS AGRARIOS A EFECTUAR LAS VERIFICACIONES QUE SEAN NECESARIAS.  **ASUMO CONOCER LAS SANCIONES ESPECIFICADAS POR LEY QUE ME CORRESPONDAN EN CASO DE VERIFICARSE FALSEDAD EN LOS DATOS.** |  |  |  | | --- | --- | | ............................................................. | ............................................................. | | Lugar y Fecha | Firma | |

|  |  |  |  |  |  |  |
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| RESERVADO PARA LA COMISIÓN LOCAL DE **EMERGENCIA Y DESASTRE AGROPECUARIO**  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................  ...................................................................................................................................................   |  |  | | --- | --- | | Aprobado por Comisión | ………………………..**.%** |  |  |  | | --- | --- | | .................................................................... | .................................................................... | | Firma Responsable  Comisión Emergencia Local  APROBADO COMISIÓN LOCAL | Firma  INTENDENTE MUNICIPAL | |